

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – ARCHITECTURAL  
SERVICES

**Project Number:** H18-D024-TR

**Location:** Francis Marion University, Florence

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Francis Marion  
University, Facilities Management  
/ Campus Police Building, Receptionist  
Office, 4804 Patriot Dr.,  
Florence, SC 29501

**Description of Project:** Francis Marion  
University seeks architectural  
consulting firms to provide general  
architectural design services for  
miscellaneous new construction,  
renovation & repair projects &  
feasibility studies. Multiple firms  
may be selected. The A/E will be  
subject to a performance appraisal  
as defined in the Manual for  
Planning & Execution of State  
Permanent Improvements, Part II

**Description of All Professional Services  
Anticipated for Project:** Full service  
architectural with resources for MEP  
& structural

**Information to Be Submitted In**

**Addition to the Current Standard Federal  
Forms 254 & 255:** None. The Federal  
government is now using SF330 instead  
of SF254 & SF255. However, South  
Carolina law still requires the use of  
SF254 & SF255, so these forms must  
be submitted. A PDF copy of these  
forms is available on the OSE Manual  
web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 10/4/07 – 2:00 pm

**Number of Copies:** 7

**Agency/Owner:** Francis Marion University

**Name & Title of Agency Coordinator:**

Teresa A. Cook, Director of Facilities  
Support

**Address:** Francis Marion University, PO  
Box 100547 / 4804, Florence, SC  
29501-0547

**Phone:** (843) 661-1100

**Fax:** (843) 661-1565

**E-mail:** [tcook@fmarion.edu](mailto:tcook@fmarion.edu)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – CIVIL  
ENGINEERING SERVICES

**Project Number:** H18-D025-TR

**Location:** Francis Marion University, Florence

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Francis Marion  
University, Facilities Management  
/ Campus Police Building, Receptionist  
Office, 4804 Patriot Dr.,  
Florence, SC 29501

**Description of Project:** Francis Marion  
University seeks civil engineering  
consulting firms to provide general  
civil design services for miscellaneous  
new construction, renovation &  
repair projects & feasibility studies.  
Multiple firms may be selected. The  
A/E will be subject to a performance  
appraisal as defined in the Manual  
for Planning & Execution of State  
Permanent Improvements, Part II

**Description of All Professional Services  
Anticipated for Project:** Civil engineering  
design for the campus sanitary sewer,  
stormwater & potable water systems

**Information to Be Submitted In**

**Addition to the Current Standard Federal  
Forms 254 & 255:** None. The Federal  
government is now using SF330 instead  
of SF254 & SF255. However, South  
Carolina law still requires the use of  
SF254 & SF255, so these forms must  
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29501-0547

**Phone:** (843) 661-1100

**Fax:** (843) 661-1565

**E-mail:** [tcook@fmarion.edu](mailto:tcook@fmarion.edu)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – ELECTRICAL  
ENGINEERING SERVICES

**Project Number:** H18-D026-TR

**Location:** Francis Marion University, Florence

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Francis Marion  
University, Facilities Management  
/ Campus Police Building, Receptionist  
Office, 4804 Patriot Dr.,  
Florence, SC 29501

**Description of Project:** Francis Marion  
University seeks electrical engineering  
consulting firms to provide general  
electrical design services for  
miscellaneous new construction,  
renovation & repair projects &  
feasibility studies. Multiple firms  
may be selected. The A/E will be  
subject to a performance appraisal  
as defined in the Manual for  
Planning & Execution of State  
Permanent Improvements, Part II

**Description of All Professional Services  
Anticipated for Project:** Electrical  
engineering design for the campus  
electrical system, including building  
systems & outdoor lighting

**Information to Be Submitted In**

**Addition to the Current Standard Federal  
Forms 254 & 255:** None. The Federal  
government is now using SF330 instead  
of SF254 & SF255. However, South  
Carolina law still requires the use of  
SF254 & SF255, so these forms must  
be submitted. A PDF copy of these  
forms is available on the OSE Manual  
web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

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**Name & Title of Agency Coordinator:**  
 Teresa A. Cook, Director of Facilities Support  
**Address:** Francis Marion University, PO  
 Box 100547 / 4804, Florence, SC  
 29501-0547  
**Phone:** (843) 661-1100  
**Fax:** (843) 661-1565  
**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**Project Name:** INDEFINITE DELIVERY  
 CONTRACT – MECHANICAL  
 ENGINEERING SERVICES  
**Project Number:** H18-D027-TR  
**Location:** Francis Marion University, Florence  
**Applicable SCBO Notes:** 1, 4, & 5  
**Location at Which Public Notice of Meetings Will Be Posted:** Francis Marion University, Facilities Management / Campus Police Building, Receptionist Office, 4804 Patriot Dr., Florence, SC 29501

**Description of Project:** Francis Marion University seeks mechanical engineering consulting firms to provide general mechanical design services for miscellaneous new construction, renovation & repair projects & feasibility studies. Multiple firms may be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Description of All Professional Services Anticipated for Project:** Mechanical engineering design for the campus chilled water, hot water, potable water, & building HVAC systems

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** None The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

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 29501-0547  
**Phone:** (843) 661-1100  
**Fax:** (843) 661-1565  
**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**Project Name:** INDEFINITE DELIVERY  
 CONTRACT – STRUCTURAL  
 ENGINEERING SERVICES  
**Project Number:** H18-D028-TR  
**Location:** Francis Marion University, Florence

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at Which Public Notice of Meetings Will Be Posted:** Francis Marion University, Facilities Management / Campus Police Building, Receptionist Office, 4804 Patriot Dr., Florence, SC 29501

**Description of Project:** Francis Marion University seeks structural engineering consulting firms to provide general structural design services for miscellaneous new construction, renovation & repair projects & feasibility studies. Multiple firms may be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Description of All Professional Services Anticipated for Project:** Structural engineering design for the campus buildings & structures

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

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**Fax:** (843) 661-1565  
**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**Project Name:** CIVIL ENGINEERING  
 SERVICES FOR CITY OF  
 CHESTER  
**Project Number:** 2007-001  
**Location:** Chester, SC  
**Description:** The City of Chester is soliciting qualification statements for providing professional civil engineering services

**Description of All Professional Services Required for Project:** Work may include, but is not limited to, roadway evaluation & design, sidewalk

evaluation & design & storm water planning & design. All offerors must be able to provide all supervision, manpower, materials, equipment & supplies necessary to complete any scope of work identified in task orders.

**Additional Short List Criteria:**

1. Past performance
2. Familiarity with urban infrastructure improvement
3. Qualifications & experience of key personnel
4. Related experience on similar projects
5. Demonstrated ability to meet time & budget requirements & responsiveness to contract requirements

**Resume Deadline/Time:** 10/19/07 – 4:30 pm

**Agency/Owner:** City of Chester  
**Name & Title of Agency Coordinator:**  
 Terry L. Hare, Procurement Specialist

**Address:** 100 West End St., Chester, SC 29706-1819

**Phone:** (803) 581-2132 or  
[grantsadmin@truvista.net](mailto:grantsadmin@truvista.net)

**PROGRAM MANAGEMENT  
 FOR RENOVATION & EXPANSION  
 AT MYRTLE BEACH INT'L AIRPORT**

**REQUEST FOR QUALIFICATIONS**

Horry County, SC, is requesting for its Department of Airports, Request For Qualifications for providing professional program management support services for the Myrtle Beach International Airport's (MYR) Terminal Renovation & Expansion project.

Statements of Qualification must be received in the Office of Procurement, 3230 Highway 319, (29526), PO Box 2195, Conway, SC 29528, no later than 5:00 pm, on October 9, 2007.

Interested parties wishing to obtain RFQ #2007-08-41-AN may contact the Office of Procurement at (843) 915-5380 or Fax (843) 365-9861 to request an RFQ package.

**CONSTRUCTION**

**Project Name:** ROADWAY PAVING  
 & DRAINAGE IMPROVEMENTS  
 FOR GEORGETOWN COUNTY

**Project Number:** 07-084

**Location:** Harold Drive, Bobcat Drive, Springfield Road, Old Ashley Loop, Bristol Lane & Athens Loop in Georgetown County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Regrading & resurfacing of six County roadways totaling approximately 1.87 miles. Quantity is approximately 25,000 sq. yd. of Graded Aggregate

Base Course (6" uniform), 8,800 cu. yds. of unclassified excavation, nine acres of clearing & grubbing, 1,900 tons of Hot Mix Asphalt Type C (150 lbs./square yard), & 3,750 LF of Reinforced Concrete Pipe

**Architect/Engineer:** The Dennis Corp.  
**A/E Address:** 5000 Thurmond Mall, Ste. 114, Columbia, SC 29201

**A/E Telephone:** (803) 252-0991

**Plans on File At:**

**AGC:** Columbia & Wilmington

**Other:** Dennis Corp. in Columbia & Georgetown County Purchasing Office

**Plans May Be Obtained From:** Office of the engineer, Dennis Corp., in Columbia. When requesting drawings, specifications or contract documents, provide your company's name, mailing address, street address, E-mail address (if applicable), telephone number & fax number. Questions concerning the bid documents should be addressed to Dennis Corp., Attn.: Jamie Pruitt, PE, Civil Infrastructure Manager, 5000 Thurmond Mall, Ste. 114, Columbia, SC 29201, phone (803) 252-0991, or E-mail [jpruitt@denniscorporation.com](mailto:jpruitt@denniscorporation.com)

**Plan Deposit:** \$100.00, non-refundable charge

**Pre-Bid Conf./Site Visit:** Mandatory. Only contractors registered in attendance will be qualified to submit a bid

**Pre-Bid Date/Time:** Wednesday, 9/26/07 – 10:00 am, ET

**Place:** Georgetown County Courthouse, Room 217, Council Chambers, 129 Screven St., Georgetown, SC 29440

**Agency/Owner:** Georgetown County  
**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer,

**Written Questions** must be faxed to (843) 545-3500 or E-mailed to [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

**Telephone:** (843) 545-3082

**Bid Due Date/Time:** Wednesday, 10/10/07 – 3:00 pm, ET

**Place:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Project Name:** TOWN OF REIDVILLE  
STREETSCAPE

**Location:** Main Street, Reidville, SC

**Bid Security Required:** Yes

**Qualifications:** All bidders must demonstrate that they have performed at least two similar projects in the past & provide references for those projects

**Description of Project:** Scope includes installation of erosion control devices; removal & disposal of a

small amount of asphalt pavement; installation of approximately 200 LF of concrete curb; approximately 1,200 LF of sidewalk; a concrete paver plaza; streetlights; trees; painted crosswalks, traffic & bicycle lanes; minor grading, & replacement of grassed areas

**Plans Available At:** Town Hall, Town of Reidville, 7304 Reidville Rd., Reidville, SC. Call for appointment at (864) 809-9319

**Mailing Address:** PO Box 307, Reidville, SC 29735, (864) 809-9319

**Plan Deposit:** \$50.00, non-refundable, per set. Plans will be sent by UPS for an additional \$5 plus postage

**Pre-Bid Conf.:** Mandatory. Friday, 10/5/07 – 1:00 pm

**Pre-Bid Location:** On site

**Administrative Questions:** For all administrative questions concerning availability of bid documents, times & dates, directions, etc., contact Sandra Gowan, (864) 809-9319

**Construction Questions:** All questions concerning construction must be in writing or E-mailed or faxed to Bob Bourguignon, Sustainable Architecture, (864) 486-0898, E-mail [lebourguignon@charter.net](mailto:lebourguignon@charter.net)

**Bids Will Be Received:** No later than Wednesday, 10/10/07 – 4:00 pm at Reidville Town Hall. All bids must be in sealed envelope with the following information on the front: "Project: Reidville Streetscape," plus contractor's name, address & phone, & contractor's license number

**Bids Will Be Opened:** Thursday, 10/11/07, at a time to be determined at Town Hall, 7304 Reidville Rd., Reidville, SC

#### FOUR HOLE WATER EXTENSION FOR DORCHESTER COUNTY PUBLIC WORKS

**Owner:** Dorchester County Public Works

**BP Barber Project No.:** 06320

**Separate Sealed Bids For Four Hole Water Extension** for the Dorchester County Public Works will be received by the Dorchester County Purchasing Department in the Dorchester County Services Facility, 201 Johnston Street, St. George, SC 29477 until 2:00 pm, on October 9, 2007, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of** furnishing all materials, equipment & labor necessary to construct Four Hole Water Extension, consisting of the following approximate quantities: Approximately 23,390 LF of 6-inch water line, 1,610 LF of 8-inch HDPE by Horizontal Directional Drill, 7 fire hydrant assemblies, & all necessary appurtenances to serve this project.

**The Information For Bidders,** bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Dorchester County Public Works.
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: BP Barber, Charleston, SC.

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of BP Barber, 4016 Salt Pointe Parkway, Suite 200, N. Charleston, SC 29405, upon a non-refundable payment of \$75.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification of WL.** No bidder may withdraw the bid within 60 days after the actual date of the opening & thereof. The Owner reserves the right to waive any informalities or to reject any or all bids.

Engineers: BP Barber, 4016 Salt Pointe Parkway, Suite 200, N. Charleston SC 29405

#### DEL WEBB LIBRARY AT INDIAN LAND IN LANCASTER COUNTY

**The Lancaster County Library Board Invites Bids** from responsible & qualified contractors for construction of Del Webb Library at Indian Land, Indian Land, SC.

**Bids For This Work Will Be Opened** in the Public Meeting Room of the Lancaster County Library, 313 S. White St., Lancaster, SC, on Wednesday, the 17th day of October, 2007 at 3:00 pm.

**This Project Consists Of** approximately 10,857 (gross, heated & cooled) square feet of new building floor area constructed basically of block & brick foundation, steel studs, drywall, brick veneer, concrete slab on compacted fill, SAT & gypsum ceilings, wood trusses, wood deck, metal roof & all associated site work.

**The Contract Documents Will Be Supplied To:** AGC & Dodge (Charleston, Charlotte & Columbia); Reed (Georgia); & MCASC (Florence).

**General Contractors May Obtain Plans & specifications** from the architect, James, DuRant, Matthews & Shelley, Inc., 128 East Liberty Street, Sumter, SC 29150, (803) 773-3318, upon \$200.00 deposit & separate non-refundable \$50.00 fee for



cost of reproduction. Sub-contractors may purchase complete sets or partial sets for cost of reproduction; such costs are not refundable.

**Bids Must Be Accompanied** by a Bid Bond in the amount of not less than (5%) of the Bid. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

Upon award of contract, the architectural firm will supervise construction of project, payments & acceptance of the project. The contractor to whom this work is awarded will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

**The Right Is Reserved** to accept or reject any or all bids & to waive any formalities in bidding.

### GRANDSTAND ADDITIONS TO DARLINGTON HIGH SCHOOL & KELLEYTOWN STADIUM

**Sealed Bids For** the Grandstand Additions to Darlington High School located in Darlington, SC, & Kelleytown Stadium located in Hartsville, SC, will be received from qualified bidders. The owner, Darlington County School District, will open & read aloud the bids at the Darlington County Court House, Room 303, Darlington, SC.

**Bid Date/Time:** 3:00 pm - October 10, 2007

**Project Name:** Grandstand Additions

**Project Number:** NA

**Owner:** Darlington County School District,  
1 Public Square, Suite 303, Darlington, SC 29532

**Architect:** Davis & Floyd, Inc., 15 Brendan Way,  
Suite 210, Greenville, SC 29615, (864) 527-9800,  
Fax (864) 527-9801

**The Scope Of Work Consists Of** the construction of Grandstands for Darlington High School in Darlington, SC, & Kelleytown Stadium in Hartsville, SC. This work includes, but is not limited to, installation of all associated architectural, civil, structural, HVAC, & electrical as required to complete the project. The contractor shall commence work on the project as notified & shall complete the project not later than March 27, 2008.

**Bidding Documents Are Available** for inspection at the office of Davis & Floyd, Inc., in Greenville, SC, & bidding documents may be obtained from the Greenville, SC office of Davis & Floyd, Inc. upon deposit of seventy-five dollars (\$75.00) per set. Plan deposit checks should be made payable to Davis & Floyd, Inc. Deposits will be 100% refundable, provided documents are returned to Davis & Floyd, Inc. in useable condition no later than ten (10) days after the opening of bids.

**Bids Will Be Binding** for a period of (60) calendar days from the date bids are opened. The Notice of Intent to Award will be posted in Room 303, Darlington County Court House. All bids are to be accompanied by a bid bond or certified check of not less than ten percent (10%) of the base bid.

**The Successful Bidder Will Be Required** to furnish Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the Contract Amount. Bid Security & Performance & Payment Bonds are required for all projects exceeding \$50,000, in accordance with Article X, Section E of the Darlington County School District's Procurement Code, as amended.

Contractors shall be licensed in accordance with the requirements of the Contractors Licensing Board of South Carolina.

**Bids Are To Be Submitted** on the Form of Proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, General Contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of State of South Carolina. Liquidated damages in the amount of \$250.00 per day for each day the date of substantial completion exceeds the contract completion date, will be retained from compensation to be paid to the successful contractor.

**A Pre-Bid Conference Will Be Held** at Darlington High School Media Center 1:30 pm, Wednesday September 26, 2007. All bidders are required to attend. Bids will not be accepted from those who do not attend this mandatory pre-bid conference.

**In Accordance With The Authority Granted** in the Darlington County School District's Procurement Code, any prospective bidder, offeror, contractor or subcontractor who feels aggrieved in connection with this solicitation, any addendum to the solicitation, or the subsequent award of a contract has a right to protest & present an appeal to the District's Director of Procurement Services within fifteen (15) days of the date of issuance of this invitation for Bids, any addendum thereto, or the award of contract, whichever is at issue. Contact the District's Office of Procurement Services for details at (843) 398-2272.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

### STREETSCAPE IMPROVEMENTS FOR CITY OF GREER

**Separate Sealed Bids For The Streetscape Improvements** at the intersection of SC Highway 14 (South Main Street) & SC Highway 290 (Poinsett Street) in Greer, SC will be received by the City of Greer at City Hall, located at 106 South Main Street in Greer, SC 29650, until 3:00 pm, Eastern Daylight Savings Time, on Friday, September 28, 2007, & then at said office publicly opened & read aloud.

**The Contract Documents May Be Obtained** at the following location:

Metro Reprographic Services  
109 Woodruff Industrial Lane  
Greenville, South SC 29607  
Tel: (864) 234-4926  
Fax: (864) 234-4928  
e-mail: [mrs@metro-repro.com](mailto:mrs@metro-repro.com)

**Bidders Are Responsible For The Cost** of the contract documents. Partial sets of the contract documents will not be distributed. The cost of the contract documents is not refundable.

**A Mandatory Pre-Bid Conference** will be held at the office of Langley & Associates Architects, LLC, located on 109 South Main Street in Greer, SC, at 2:00 pm, Eastern Daylight Savings Time, on Thursday, September 20, 2007. Bids received from bidders not in attendance at the mandatory pre-bid conference will not be considered.

### READVERTISEMENT

#### SUPPLY & INSTALLATION OF CHAIN LINK FENCING FOR FORT MILL SCHOOL DISTRICT #4

**Competitive Sealed Proposals** for the supply & installation of chain link fencing around the perimeter of the Nation Ford HS Athletic Complex & the perimeter of the Nation Ford HS Auto Tech building will be received by Fort Mill School District #4 at the District Office, 120 East Elliott Street, Fort Mill, SC 29715.

**Proposals Will Be Received** until 12:00 pm, as shown on the official time clock in the District Office conference room, Monday, September 24, 2007 after which time no other bids will be accepted.

The original notice for this solicitation appeared in the 9/13/07, issue of SC Business Opportunities.

#### COOLING TOWER FOR MOSS JUSTICE CENTER N YORK, SC

MANDATORY PRE-BID MEETING  
PRE-BID / BID1744

**York County Will Be Seeking Sealed Bids**, in the near future, for contracting with an air conditioning vendor to install a new cooling tower that serves the Moss Justice Center in York, SC.

A mandatory pre-bid conference is scheduled on Tuesday, October 2, 2007 at 10:00 am to critique this project, discuss the general requirements, review the scope of work, ask questions, & set a bid opening date. All interested cooling tower installation vendors are requested to meet at the York County Detention Center Conference Room, Moss Justice Center, 1675-3A York Highway, York, SC 29745.

Questions concerning this pre-bid meeting should be made to Scott Bradley, Moss Justice Center Building Maintenance Supervisor, (803) 628-3050, or email [scott.bradley@yorkcountygov.com](mailto:scott.bradley@yorkcountygov.com). Please visit the County web site [www.yorkcountygov.com](http://www.yorkcountygov.com) for more details.

### CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROVIDE AIRPORT  
A.W.O.S. EQUIPMENT  
MAINTENANCE FOR THE SC  
DIVISION OF AERONAUTICS  
**Solicitation Number:** 08-S7616

**Pre-Proposal Conf.:** 9/28/07 – 10:30 am at  
Aeronautics Division, 2553 Airport  
Blvd., West Columbia 29170

**Delivery Point:** West Columbia

**Proposal Deadline:** 10/9/07 – 2:30 pm

**Submittal Location:** 1201 Main St., Ste.  
600, Columbia, SC 29201

**Buyer:** Georgia Gillens, CPPB, CPM

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation,  
See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

### REVIEW & RECOMMENDATIONS CONCERNING LANCASTER CO.'S PERSONNEL SYSTEM

Statement of qualifications deadline: 11:00  
am, September 27, 2007

Lancaster County is seeking proposals to  
obtain a qualified consulting firm having  
experience & qualifications in the area of  
local government personnel systems to  
review & revise the job descriptions, posi-  
tion classification schedule, pay plan, com-  
pensation & benefit programs for the  
County employees along with written pro-  
cedures for maintaining the systems.

Lancaster County has approximately 567  
Employees with about 150 of those being  
part time.

If additional information is needed, please  
call Lisa Robinson, Human Resource Direc-  
tor for Lancaster County (803)416-9306.

The RFQ document must be sealed,  
marked, "Local Government Personnel  
Systems" & submitted to Lancaster County,  
Attn: Shirley Russell, Procurement Officer,  
101 North Main St., (PO Box 1809, Lancas-  
ter, SC 29721), Lancaster, SC 29720

Statements received after 11:00, Thursday,  
September 27, 2007, will not be considered.

### HISTORIC RESOURCES SURVEY FOR CITY OF YORK

Interested consultants are invited to submit a  
proposal for a historic resources survey of the City  
of York. The consultant will survey approximately  
500 properties & identify those eligible for listing in  
the National Register of Historic Places. The  
project is funded in part by a federal grant from the  
US Dept. of the Interior, National Park Service,  
administered by SC Dept of Archives & History.

Proposals will be accepted by the City of York until  
October 11, 2007. To request a complete copy of  
the Request for Proposals, please contact David  
Breakfield, Planning Director, City of York, (803)  
684-2341, or [dbreakfield@yorkcitysc.com](mailto:dbreakfield@yorkcitysc.com).

## EQUIPMENT

**Description:** INSTALL WATER BOOSTER  
PUMP SYSTEM

**Solicitation Number:** DP-004-08

**Site Visit:** Recommended. Contact Alex  
Smith to schedule, (803) 737-  
8500

**Delivery Point:** Emergency Management  
Division, 2779 Fish Hatchery Rd.,  
West Columbia, SC 29172

**Bid Opening Date/Time:** 9/28/07 – 2:00  
pm. This is not a public bid open-  
ing. Proposals may be mailed or  
delivered to Office of the Adjutant  
General, Attn.: Tony Jennings, 1  
National Guard Rd., Columbia,  
SC 29201. They also may be  
faxed to (803) 806-4204

**Direct Inquiries To:** Tony Jennings at  
(803) 806-1626 for solicitation  
questions or Alex Smith at (803)  
737-8500 for technical questions.  
Fax request for solicitation to  
(803) 806-4204

**Buyer:** Diana Riley

**Telephone:** (803) 806-1462

### H.V.A.C. SYSTEM FOR WESTERN CAROLINA REGIONAL SEWER AUTHORITY

**Western Carolina Regional Sewer Au-  
thority** is soliciting quotes for replacing an  
existing 2 ton air conditioning system with a  
new 7.5 system.

**Quotes Should Be Submitted** to 575  
Mauldin Road, Greenville, SC 29607, no  
later than 1:00 pm, Tuesday, October 9,  
2007.

**A Mandatory Pre-Quote Meeting Will Be  
Held** at the training room located at 670  
Mauldin Road, Greenville, SC 29607, on  
September 27, 2007 at 2:00 pm.

**Please Contact France Allen** at (864) 299-  
2623 with any questions.

**Description:** NEW 2007 OR 2008  
STREET LEGAL 1000CC  
OR LESS THREE-WHEELED  
MOTORCYCLE

**Solicitation Number:** 08-IOP-03

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/25/07 – 11:00 am

**Opening Location:** Budget & Control  
Board, Internal Operations, 1201  
Main St., Ste. 700, Columbia, SC  
29201

**Direct Inquiries To:** Bob Davis

**Buyer:** State Fleet Management

**Telephone:** (803) 737-0555

**Description:** ONE LOT REFURBISHED  
MISCELLANEOUS  
MECHANICAL / OPTICAL  
LABORATORY BENCHTOP  
COMPONENTS

**Solicitation Number:** USC-RFQ-1113-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/27/07 – 3:00 pm.  
Not a public bid opening

**Opening Location:** USC Purchasing, 6th  
Floor, 1600 Hampton St., Colum-  
bia, SC 29208

**Bid Request:** The Request for Quotation  
package is available through the  
USC Purchasing web site,  
<http://purchasing.sc.edu> or call  
the USC bid line at (803) 777-  
0255

**Buyer:** Reed Bickers

**Description:** FURNISH WRESTLING  
MATS

**Solicitation Number:** Q88-08-0854

**Delivery Point:** Richland County School  
District One

**Opening Date/Time:** 9/25/07 – 1:30 pm

**Opening Location:** Richland School Dis-  
trict One, Procurement Services,  
201 Park St., Columbia, SC  
29201

**Buyer:** Richard Vaughn, (803) 231-7052

**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

**Description:** FURNISH OUTDOOR  
TABLES

**Solicitation Number:** Q88-08-0853

**Delivery Point:** Richland County School  
District One

**Opening Date/Time:** 9/25/07 – 1:30 pm

**Opening Location:** Richland School Dis-  
trict One, Procurement Services,  
201 Park St., Columbia, SC  
29201

**Buyer:** Richard Vaughn, (803) 231-7052

**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4138-08B

**Description of Work:** PURCHASE  
OF ONE (1) LIQUID PROPANE  
GAS POWERED INDUSTRIAL  
FORKLIFT

**Due Date/Time:** Thursday, 10/4/07 – 3:00  
pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**To Obtain a Copy of This Solicitation:**  
Please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### VEHICLES FOR TOWN OF SUMMERVILLE

The Town of Summerville is seeking bids for furnishing (2) two 2008 Dodge Durango, & (5) five marked & (1) one unmarked 2008 Ford Crown Victoria Police Interceptors. Bid documentation may be obtained from Carmen Reynolds, Purchasing Agent.

Sealed bids proposals will be received by the Town of Summerville office of the Purchasing Agent until 10:00 am, on Friday, September 28, 2007, at which time they will be publicly opened & read. Opening will be held in the conference room located upstairs at Summerville Town Hall, 104 Civic Center, Summerville SC 29483.

Sealed Bids must be marked "Police Vehicle Bid" & returned to:

Town of Summerville  
Attention: Carmen Reynolds  
Purchasing Agent  
104 Civic Center  
Summerville, SC 29483

Direct inquiries to Carmen Reynolds,  
843-851-4205 / (843) 514-6638 or  
[creynolds@summervillesc.gov](mailto:creynolds@summervillesc.gov).

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) days from the opening thereof.

### 16' DUMP BODY WITH TARP FOR CITY OF SPARTANBURG

PROPOSAL NO. 0708-10-02-01

Notice is hereby given that the City of Spartanburg, is seeking to purchase a 2007 M2 112 conventional chassis tri-axle dump truck with 16' heavy-duty body with tarp & steerable third axle with tires & wheels. Immediate delivery is preferable.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informalities in the qualifications process.

Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

Sealed Proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, October 2, 2007, at 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0708-10-02-01

### DUMP TRUCK WITH SCOW-TYPE BODY FOR TOWN OF MOUNT PLEASANT

INVITATION FOR BID, 0708-006-CS

The Town of Mount Pleasant (Town) shall receive bids for one (1) dump truck consisting of a Mack CXU612 chassis with an eighteen (18') foot scow-type body or equal, with additional attachments, in accordance with the requirements & specifications of the bid documents.

Bids will be received by the Purchasing Division until 3:00 pm, local time, September 28, 2007, at which time & place all bids shall be publicly opened, read aloud, & tabulated in Room 101, located within the Court / Council Building, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

Each bid shall be submitted on the bid form provided the Town & in a sealed envelope clearly marked, "One (1) Mack CXU612 Chassis with an Eighteen (18') Foot Scow Type Body or Equal", & include the Bidder's name & address.

Interested firms or persons may obtain bidding information & specifications from the Purchasing Division, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464, (843)884-8517.

This solicitation does not commit the Town to enter into an agreement, to pay any costs

incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this solicitation, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible Bidders, if it is in the best interest to do so.

Corlatta Sanders / Rick Griles  
Purchasing Division  
Town of Mount Pleasant

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FURNISH / DELIVER NEW SOFTWARE SOLUTION FOR UNIVERSITY OF SOUTH CAROLINA LAW SCHOOL EXAMS

**Solicitation Number:** USC-BVB-1111-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/24/07 – 11:00 am

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** COREL PLATINUM ACADEMIC WIN-D.V.D.'S

**Solicitation Number:** RFQ Z8-00007-09/27/07-5315-Z

**Delivery Point:** 19 Hagood Ave., Second Floor, Charleston, SC

**Bid Opening Date/Time:** 9/27/07 – 3:00 pm

**Bid Opening Location:** Medical University of SC, Purchasing Dept., 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Vertelle G. Seabrook, (843) 792-4521

**Download Solicitation From:** <http://www.musc.edu/admin>

**Description:** LIGHTING FOR LITTLEJOHN COLISEUM

**Solicitation Number:** IT6275

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 10/2/07 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Lauren Manley, (864) 656-2395

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)



**Description:** MASS EMERGENCY  
NOTIFICATION SYSTEM

**Solicitation Number:** BVB-10/16/07-MIS

**Site Visit:** 10/2/07 – 10:00 am

**Delivery Point:** Orangeburg, SC

**Bid Opening Date/Time:** 10/16/07 – 2:30 pm

**Bid Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Mary L. Sims, CPPO, E-mail address [msims14@scsu.edu](mailto:msims14@scsu.edu) or mailing address SC State University, 300 College St. NE, Orangeburg, SC 29117

**Telephone:** (803) 536-8743

**Description:** P.D.A. TUNGSTEN E2  
HAND-HELD, WITH HARD CASE

**Solicitation Number:** 0708-13

**Delivery Point:** Horry County School District

**Opening Date/Time:** Wednesday, 9/26/07 – 3:00 pm

**Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939, or E-mail [mjackso@do.hcs.k12.sc.us](mailto:mjackso@do.hcs.k12.sc.us)

**Download Bid From:**

<http://apps.hcs.k12.sc.us/apps/pr otrac>

### POLE CAN VIDEO SYSTEM FOR HORRY COUNTY

Bid No. 2007-08-32-BA

Horry County requests sealed bids for one new pole can video system.

Bids are due no later than 3:00 pm, on October 3, 2007, at the Horry County Office of Procurement, 3230 Highway 319, Conway, SC.

Horry County reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests.

Bid documents can be downloaded from the County website at [www.horrycounty.org](http://www.horrycounty.org). For more information, please call (843) 915-5380.

## MAINTENANCE / REPAIR

**Description:** REMOVE, DISPOSE,  
REPLACE & TIE-IN  
SIDEWALKS & CURB  
& GUTTER IN BARNWELL  
COUNTY

**Solicitation Number:** SB9832 –  
10/23/2007

**Site Visit:** Mandatory. Site visit form must be signed & returned with bid

**Delivery Point:** Barnwell County, SC

**Bid Opening Date/Time:** 10/23/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Lane Crooks, CPPB

**Description:** THE CITY OF ROCK HILL  
SEEKS LICENSED  
CONTRACTORS FOR BIDS  
FOR 2007 STREET  
RESURFACING

**The Project Consists** of milling on specified streets on areas extending curb to curb to a depth of 1-1/2" below existing curb, full depth asphalt patching, cleaning, tacking & applying Type 1 asphalt surface course to existing streets located within the City of Rock Hill

**Solicitation Number:** PUR63

**Bid Documents & Plans** may be obtained at the City Public Works Dept., 349 Columbia Ave., Rock Hill, SC 29730, telephone (803) 329-5600. Bidders will have no costs associated with the procurement of the bid documents. Bidders must comply with all State & local laws as they apply

**Pre-Bid Conf.:** 9/25/07 – 10:00 am, local time, at Operation Center Conference Room, 349 Columbia Ave., Rock Hill

**Delivery Point:** Rock Hill, SC

**Bid Opening Date/Time:** 10/17/07 – 10:00 am, local time

**Bid Opening Location:** City of Rock Hill, Operation Center, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Jason Tinkler, (803) 329-5607 or E-mail [jtinkler@ci.rock-hill.sc.us](mailto:jtinkler@ci.rock-hill.sc.us)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager  
**Telephone:** (803) 329-5551

**Description:** FLORENCE COUNTY  
D.S.N. BOARD IS SEEKING  
A BID FOR ENVIRONMENTAL  
MODIFICATIONS  
FOR CONDOMINIUM

**Scope of Work:** Widen bathroom & closet doors to 32", tear out & repair wall for wall-hung sink, tear out & repair for toilet, tie in plumbing, tear out & repair bathroom floor, install wall hung ADA compliant sink with single lever type handle, install medicine cabinet, install towel bar, install shower light, install vinyl floor covering, remove & replace interior walls, install acrylic 4" x 5" fiberglass reinforced shower base & walls with hand-held shower, install four grab bars, install corner soap dish, install shampoo shelf, install basic compression rod, install shower curtain, install aluminum ramp, & install open sesame door opener with remote control at 1414 Golf Terrace Blvd., Unit 3, Florence, SC 29505

**Please Include:** The cost of labor & building materials. Include sales tax on building materials only

**The Agency Reserves the Right** to accept or reject any or all bids received

**Buyer:** Crystal Barnes, HASCI Service Coordinator, Florence County Disabilities & Special Needs Board

**To Make Arrangements** to visit this facility or to obtain a bid packet, please call (843) 678-8576, Ext. 210

**Delivery Point for Bids:** 509 Clyde St., Florence, SC 29506

**Solicitation Availability:** Beginning 9/17/07 from 8:00 am to 4:00 pm at 509 Clyde St., Florence, SC 29509

**Bid Due Date/Time:** 9/28/07 – 4:00 pm. Late bids will not be accepted

### IMPROVEMENTS TO DOWNTOWN NEWBERRY PROPERTIES

The City of Newberry Is Accepting sealed bids for improvements to several downtown city-owned properties. Sealed bids will be accepted until 2:00 pm, on Thursday, October 18, 2007, at the Newberry City Hall, 1330 College St., Newberry, SC 29108. Late, faxed or emailed bids will not be considered.

Instructions To Bidders, bidding requirements, plans & bid forms may be obtained from Allées: Landscape Architects, PO Box 353; Prosperity, SC 29127, (803) 405-0958, with a check of \$40 made payable to Allées.

A pre-bid conference will be held on Tuesday, October 9, 2007 at 2:00 pm, New-

berry City Hall. The pre-bid is not mandatory.

The project consists of improvements to the parking lot on the corner of Johnstone, Caldwell & Friend St. Work involves demolition of curb & concrete walks, milling of asphalt & resurfacing of the 34 car parking lot. Work also involves installation of automatic irrigation systems in several parking lots throughout downtown. Each bidder must be qualified under the provisions of the South Carolina Contractor's Licensing Law, Code & Section 40-11-10, et seq.

This project is being funded through a Community Development Block grant (CDBG) from the Department of Commerce. Female / Minority owner businesses & Disadvantaged enterprises (DBE) are encouraged to respond.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

The City of Newberry does not discriminate on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in, its federally assisted programs or activities.

## PRINTING

**Description:** D.M.V. M3 / SOUTH CAROLINA DRIVER'S HANDBOOK

**Solicitation Number:** 08-S7618

**Delivery Point:** Blythewood, SC

**Bid Due Date/Time:** 9/24/07 – 2:30 pm

**Bid Due Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Tammy Cash

**E-mail:** [tcash@cio.sc.gov](mailto:tcash@cio.sc.gov)

**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** PRINTING, FOLDING & DELIVERY OF RETIRED MEMBER SYSTEMS UPDATE NEWSLETTER

**Solicitation Number:** 08-IOP-02

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/25/07 – 12:00 pm

**Opening Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201

**Direct Inquiries To:** Bob Davis

**Buyer:** State Retirement Systems

**Telephone:** (803) 737-0555

**Description:** WINTHROP UNIVERSITY ADMISSIONS MINI VIEWBOOK

**Solicitation Number:** RFQ 08-R800498LC

**Delivery Point:** Rock Hill, SC

**Deadline for Bids:** 9/26/07 – not a public bid opening

**Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Download Bid From:**

<http://www.winthrop.edu/procurement/bids.htm>

**Buyer:** Linda Campfield, (803) 323-2143

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4139-08J

**Description of Work:** ONE (1) YEAR RENEWABLE CONTRACT TO PROVIDE PRINTING SERVICES FOR THE SOLID WASTE & RECYCLING NEWSLETTER, "FOR LAND'S SAKE"

**Due Date/Time:** Tuesday, 10/2/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**

You may download a copy from our web site at

[www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## SERVICES

**Description:** INTERNATIONAL LOGISTICIAN

**Solicitation Number:** USC-RFQ-1112-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/24/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** SPORTS MEDIA & SPORTS MARKETING FOR SC STATE UNIVERSITY

**Solicitation Number:** 08-S7615

**Pre-Proposal Conf.:** 9/26/07 – 10:00 am at SCSU, Administration Building Board Room, 300 College St. NE, Orangeburg, SC 29117

**Delivery Point:** Orangeburg, SC

**Deadline for Submittal:** 10/10/07 – 2:30 pm

**Submittal Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scho@mmo.state.sc.us](mailto:scho@mmo.state.sc.us)

**Description:** TO IMPLEMENT OR EXPAND INNOVATIVE PREVENTIVE HEALTH PROGRAMS & ACTIVITIES WITH DOCUMENTED OUTCOMES FOR SOUTH CAROLINIANS

**Details:** Multiple grants in varying amounts will be awarded through a competitive process. Grants should target preventive health programs related to premature and / or pre-term births or chronic diseases associated with obesity, diabetes, hypertension or asthma. Other initiatives specific to identified local prevention needs will also be considered

**Solicitation Number:** GAR 08-07

**Pre-Proposal Conf.:** 9/28/07 – 2:00 pm at SC Dept. of Health & Human Services, 1801 Main St., Tenth Floor Conference Room, Columbia, SC 29201

**Deadline for Proposals:** 10/26/07 – 2:00 pm, ET

**Submittal Location:** SC Dept. of Health & Human Services, 1801 Main St., Sixth Floor Conference Room, Columbia, SC 29201

**Direct Inquiries To:** Ernestine J. Staley, Director, Division of Contracts, SC Dept. of Health & Human Services, 1801 Main St., PO Box 8206, Columbia, SC 29202-8206, or web site [www.scdhhs.gov](http://www.scdhhs.gov) – "News & Bulletins"

**Telephone:** (803) 898-2605

**Description:** ELECTRICAL SERVICES

**Solicitation Number:** B2008-3

**Site Visit:** 9/26/07 – 3:00 pm at Oak Grove Elementary School, 479 Oak Dr., Lexington, SC 29073

**Delivery Point:** Lexington County School District One Schools

**Bid Opening Date/Time:** 10/8/07 - 3:00 pm



**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail request to [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, solicitation name & number

**Buyer:** Tracy Lucas

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR MANAGEMENT INFORMATION SYSTEM FOR PUBLIC WORKS DEPARTMENT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** B08015-09/26/07B

**Opening Date/Time:** 9/26/07 – 3:00 pm

**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbell@lex-co.com](mailto:jbell@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

#### READVERTISEMENT TO AMEND OPENING TIME

#### VEHICULAR ADVERTISING PROGRAM FOR PEE DEE R.T.A.

#### REQUEST FOR PROPOSAL RFP #1018-07

The Pee Dee Regional Transportation Authority (PDRTA) is seeking a vendor (advertising firms or agents, and/or marketing representatives) to oversee its vehicular advertising program. The vendor will be responsible for soliciting, marketing, contracting, & managing a comprehensive vehicular advertising program for approximately 87 vehicles.

Proposals are to be submitted to the Pee Dee Regional Transportation Authority (PDRTA) no later than 11:30 am, on Thursday October 11, 2007. Due to the possibility of negotiation with any offeror submitting a proposal which appears to be eligible for a contract award pursuant to the selection criteria set forth in this Request for Proposal, prices will not be divulged at the time of opening. An official authorized to bind the offeror must sign the proposal & it shall contain a statement to the effect that the

proposal is firm for a period of at least ninety (90) days from the closing date for submission of proposals.

This solicitation does not commit the PDRTA to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for the articles of goods or services. The PDRTA reserves the right to accept or reject any or all proposals received as a result of this request, or to cancel in part or in its entirety this request if it is in the best interests of the PDRTA to do so.

Copies of the RFP are available from the Purchasing Department by calling Sandy Garris, (843) 664-5710, or emailing: [sandygarris@pdrt.org](mailto:sandygarris@pdrt.org).

#### UTILITY EASEMENT PROPERTY APPRAISALS FOR HILTON HEAD ISLAND

IFB 2007-58

The Town of Hilton Head Island (Town) is soliciting sealed bids from qualified appraisers to provide property appraisals. Selected appraisers will be required to calculate the value of approximately 19 permanent utility easements for acquisition by the Town & approximately 19 temporary construction easements for an approximate total of 38 easements to be identified by the Town. The easements will be required for the construction of a sanitary sewer system & will be used for the installation of gravity sewer lines, low-pressure sewer lines & low-pressure grinder pump stations for the Community Development Block Grant (CDBG) Stoney Neighborhood Sewer Extension Project (Project) on Hilton Head Island, SC. The project area includes Wright Place, Blazing Star Lane & portions of Squire Pope Road. The project is funded by the SC Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) program & all acquisition must follow federal Uniform Relocation & Real Property Acquisition Act (URA) requirements.

Bids must be submitted on a cost per appraisal basis. The lowest bid submitted will be selected. If not interested in submitting a bid for this invitation, please submit "no bid" on the bid form.

**Property Appraisal Duties:** The scope of work shall consist of performing field studies of permanent utility easements & temporary construction easements. The appraiser is responsible for developing an adequate description of the physical characteristics of the easements & calculating the value of each utility easement for acquisition by the Town. The appraiser will meet with Town staff as necessary to discuss Community Development Block Grant requirements pertaining to appraisals, report status of project, & make field investigations. Property owners will also be notified by the Town & may accompany the appraiser during field inspections, & may also present relevant information regarding the property value for consideration by the appraiser.

All property appraisals & review appraisals shall include the following information:

1. Adequate description of the physical characteristics of each property;

2. All relevant approaches to value consistent with federal & state appraisal practices;
3. Description of comparable sales;
4. Statement of the each property's value; &
5. The effective date of the valuation/appraisal & the appraiser's signature & certification.
6. Each property must have a separate appraisal reports.

Bidders must be able to begin appraisals promptly upon contract execution & possess a current Town of Hilton Head Island business license & state of South Carolina appraiser license. Appraisals must be completed by November 30, 2007.

Sealed bids are due by 1:00 pm, on 15 October 2007. A bid opening will be conducted that same day at 1:05 pm, at Town Hall. Sealed bids should be hand carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928. All bids must be clearly marked on the outside with the following: "IFB 2007-58 Utility Easement Property Appraisals".

To obtain a copy of this solicitation & a project area map, contact Marcy Benson, Senior Grants Administrator, (843) 341-4689 or Shea Farrar, Senior Planner, (843) 341-4768.

The Town reserves the right to refuse any & all bids & to waive any technicalities & formalities. The Town reserves the right to accept or reject any or all bids received as a result of this invitation for bids or to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your bid; or to procure or contract for any articles of goods or services. Your bid must be signed by an official of your company authorized to bind the bidder, & shall contain a statement that the bid is good for a period of at least 60 days from the date of bid opening. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

## SUPPLIES

**Description:** TERM CONTRACT  
TO PROVIDE EYEGLASSES

**Solicitation Number:** 354322-10/9/07-M

**Delivery Point:** Vendor will mail / deliver eyeglasses to optometrist locations within South Carolina as required. Awarded vendor must be located within 30 miles of Columbia

**Bid Opening Date/Time:** 10/9/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** FERTILIZER  
**Solicitation Number:** 347618-9/28/07-M  
**Delivery Point:** SC Dept. of Corrections, Wateree River Correctional Institution Farm, Highway 261, 8200 State Farm Rd., Rembert, SC 29128  
**Opening Date/Time:** 9/28/07 – 1:00 pm  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** TERM CONTRACT TO PROVIDE RED PRESSBOARD CLASSIFICATION FOLDERS & DIGITAL LABELS  
**Solicitation Number:** 354323-10/8/07-M  
**Delivery Point:** SC Dept. of Corrections, Central Office Annex, 4542 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 10/8/07 – 1:00 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** CUT SHEET METAL  
**Solicitation Number:** Q8310702JM  
**Delivery Point:** Wateree Correctional Institution, 8200 State Farm Rd., Rembert, SC 29128  
**Bid Closing Date/Time:** 10/8/07 – 11:00 am  
**Bid Closing Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC  
**Buyer:** Jessica Monts  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** CHIPPEWA BOOTS & TEK'S POLICE MOTORCYCLE BREECHES  
**Solicitation Number:** RFQ 08-240057  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 10/8/07 – 2:00 pm  
**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016  
**Bid Request:** (803) 896-7625 or <http://www.scdps.org/bids.asp>  
**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** TERM CONTRACT – DESIGN, PRINT, SORT & DELIVER T-SHIRTS FOR COLLEGE OF CHARLESTON MATH MEET  
**Solicitation Number:** 08.21.CW.P.T5  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 10/15/07 – 2:00 pm  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller Calvary  
**Buyer:** Cynthia M. Washington, CPPB  
**Telephone:** (843) 953-5510

**Description:** ASSORTED YAMAHA DRUMS  
**Solicitation No.:** RFQ 10030-(07-08)  
**Delivery Point:** Stratford High School, 951 Crowfield Blvd., Goose Creek, SC 29445  
**Bid Opening Date/Time:** 9/26/07 – 2:00 pm, local time  
**Bid Opening Location:** Berkeley County School District, Procurement Office, 229 East Main St., Moncks Corner, SC 29461  
**Direct Inquiries To:** Teresa S. Rogers, CPPB  
**Telephone:** (843) 899-8665  
**E-mail:** [rogerst@berkeley.k12.sc.us](mailto:rogerst@berkeley.k12.sc.us)

**Description:** FURNISHINGS FOR PELION ELEMENTARY SCHOOL  
**Solicitation Number:** B2008-4  
**Delivery Point:** Pelion, SC  
**Bid Opening Date/Time:** 10/1/07 – 3:00 pm  
**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, solicitation name & number  
**Buyer:** Tracy Lucas

#### "BOO" CANDY FOR RIVERBANKS ZOO

Riverbanks Zoo & Garden requests bids from vendors who can provide 20 different varieties – with a minimum order of 200,000 pieces – of individually wrapped name brand candy.

All questions & communications regarding this IFB should be directed to:

Sue Pfaff  
 Riverbanks Zoo & Garden  
 500 Wildlife Pkwy.  
 Columbia, SC 29210  
 Phone: (803) 779-8187, Ext. 1124

Fax: (803) 253-6381  
 E-mail: [suepfaff@riverbanks.org](mailto:suepfaff@riverbanks.org)

Bids must be received in the business office of Riverbanks Zoo & Garden no later than 2:00 pm on September 25, 2007.

Once Riverbanks Zoo has been contacted, a copy of the IFB will be sent.

#### HYDRAULIC FLUID FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Hydraulic Fluid."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00018-07-08.

**Bid Deadline:** 9/25/07 – 2:30 pm.

## NOTICES

#### DIVISION OF PROCUREMENT SERVICES CUSTOMER COMMENT SYSTEM

It is the Division of Procurement Services' policy to handle customer comments as part of our overall strategy to satisfy the needs of people using our services. We view comments as opportunities for us to improve the quality of the services we provide, improve relations with those who use our services, encourage all of us to aim for best practices in service delivery, deal with customers fairly, equitably, courteously, promptly & effectively. We pledge to record comments received, assemble & analyze those comments over time, & to learn from our customers' feedback so we can improve our services. We also accept that it is our customers' right to take comments to higher levels if we can not satisfy them.

Methods for registering a comment with our Division include:

- A. Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- B. Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- C. Telephone call to (803) 737-0647
- D. Office visit
- E. E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- F. Fax to (803) 737-0639

The Division of Procurement Services is comprised of the State Procurement Office, the State Engineer's Office, the Office of Audit & Certification & our Operations Section. We encourage you to use the customer comment system on the website. It is completely secure & comments may be made anonymously. I serve as our Customer Comment Manager. I will track your comments to conclusion & ensure you get an answer.

Jimmy Aycock  
Customer Comment Manager  
Division of Procurement Services

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or

portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## M.M.O.'s Fax Policy

When vendors request bid packages from Materials Management Office, the packages are mailed on the same day.

Regrettably, MMO cannot send bid packages by fax.



STATE CONTRACT GASOLINE PRICES  
Effective September 11, 2007 Through September 17, 2007  
LP Gas Average: \$1.3124

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4182	\$2.4526
Unleaded Mid Grade (89 Octane)	\$2.4966	\$2.5244
Unleaded Premium (93 Octane)	\$2.6354	\$2.6809
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4742	\$2.5035
Unleaded Mid Grade (89 Octane)	\$2.5524	\$2.5751
Unleaded Premium (93 Octane)	\$2.6909	\$2.7312

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Ultra Low Sulfur Diesel & Biodiesel**, as well as **Gasoline, Low Sulfur Diesel & Propane**, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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